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(Only for new nonprovisional applications under 37 C.F.R. 1.53(b))

| Attorney Docket No.                            | 2479.202 00       |  |
|------------------------------------------------|-------------------|--|
| First Named Inventor or Application Identifier | Thomas E. Gorsuch |  |
| Express Mail Label No.                         | EL551548231US     |  |

| Title  | of  |
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| Invent | ion |

WIRELESS COMMUNICATION SYSTEM HAVING MOBILITY-BASED CONTENT DELIVERY

| See                                                                                                                                                                                                                                                                                                                                                                                             | APPLICATION ELEMENTS  MPEP chapter 600 concerning utility patent application contents.                                            | ADDRESS TO:  Assistant Commissioner for Patents Box Patent Application Washington, D.C. 20231                                                                                                                                    |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1. [                                                                                                                                                                                                                                                                                                                                                                                            | Fee Transmittal Form                                                                                                              | 6. [] Microfiche Computer Program (Appendix)                                                                                                                                                                                     |  |  |  |
| (Submit an original, and a duplicate for fee processing)  2. [X] Specification Total Pages 25 (preferred arrangement set forth below) - Descriptive title of the invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to microfiche Appendix - Background of the Invention - Summary of the Invention - Brief Description of the Drawings |                                                                                                                                   | 7. [] Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)  a. [] Computer Readable Copy  b. [] Paper Copy (identical to computer copy)  [] Pages  c. [] Statement verifying identity of above copies |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                 | <ul><li>Detailed Description</li><li>Claim(s)</li><li>Abstract of the Disclosure</li></ul>                                        | 8. [ ] Assignment Papers (cover sheet & documents) [X] Assignee - Tantivy Communications, Inc.                                                                                                                                   |  |  |  |
| 3. [2                                                                                                                                                                                                                                                                                                                                                                                           | Drawing(s) (35 U.S.C. 113) Total Sheets [7] [ ] Formal [X] Informal [X] Fig. of the Drawings for Publication [1]                  | 9. [] 37 C.F.R. 3.73(b) Statement [] Power of Attorney (when there is an assignee)                                                                                                                                               |  |  |  |
| 4. [                                                                                                                                                                                                                                                                                                                                                                                            | ] Oath or Declaration/POA [Total Pages [ ] ]                                                                                      | 10. [ ] English Translation Document (if applicable)                                                                                                                                                                             |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                 | a. [ ] Newly executed (original or copy)                                                                                          | 11. [ ] Information Disclosure [ ] Copies of IDS Statement (IDS)/PTO-1449 Citations                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                 | b. [ ] Copy from a prior application (37 C.F.R. 1.63(d))  (for continuation/divisional with Box 18 completed)  [NOTE Box 5 below] | 12. [ ] Preliminary Amendment                                                                                                                                                                                                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                 | i. [ ] <u>DELETION OF INVENTOR(S)</u> Signed statement attached deleting                                                          | 13. [X] Return Receipt Postcard (MPEP 503) (Should be specifically itemized)                                                                                                                                                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                 | inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b).                                                 | 14. [ ] Small Entity [ ] Statement filed in prior application, status still proper and desired                                                                                                                                   |  |  |  |
| 5. [                                                                                                                                                                                                                                                                                                                                                                                            | Incorporation By Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a            | 15. [ ] Certified Copy of Priority Document(s) (if foreign priority is claimed)                                                                                                                                                  |  |  |  |
| copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.                                                                                                                                                                                                        |                                                                                                                                   | 16. [ ] Nonpublication Request (check parent application)  17. [ ] Other:                                                                                                                                                        |  |  |  |
| 18.                                                                                                                                                                                                                                                                                                                                                                                             | If a CONTINUING APPLICATION, check appropriate bo                                                                                 |                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                 | [ ] Continuation [ ] Divisional [ ] Continu                                                                                       | uation-in-part (CIP) of prior application No.:                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                 | Prior application information: Examiner: Group Art Unit:                                                                          |                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                 | 19. CORRESPONDENCE ADDRESS                                                                                                        |                                                                                                                                                                                                                                  |  |  |  |

| Signature                          | Robe D. Al        | Date        | April 30 2001 |
|------------------------------------|-------------------|-------------|---------------|
| Submitted by Typed or Printed Name | Rodney D. Johnson | Reg. Number | 36,558        |

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